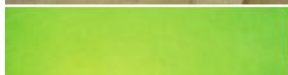


Ordinary Time
Week 2
Tiempo Ordinario
Semana 2



ST. BRENDAN

CATHOLIC CHURCH AND SCHOOL

8725 SW 32nd Street, Miami, FL 33165

Phone: (305) 221-0881 • Fax: (305) 226-6249 • www.stbrendanmiami.org

Pastor

Rev. Fr. Miguel Sepúlveda

Parochial Vicars

Rev. Oscar Pérez

Rev. Warren Escalona

Permanent Deacons

Rev. Mr. Edgar Kelly

Rev. Mr. Billy Lannon, (Retired)

Elementary School / Escuela Elemental

(305) 221-2722

Mrs. Maria Cristina Capote-Alonso
Principal

Mrs. Ileana Jardines
Assistant Principal

Mrs. Michelle Hernandez
Director of Felix Varela Program

Office of Catechesis / Oficina de Catequesis

(305) 221-2861

Mr. Gerardo I. González
Director

Mrs. Esmeralda Fernandez
Secretary

Class Schedule / Horario de Clases
Sundays / Domingos:
9:00 AM - 10:30 AM

RCIA / Catecumenado de Adultos

Mr. Miguel Massens
Coordinator

Class Schedule / Horario de Clases
Mondays / Lunes:
7:30 PM - 9:00 PM

Rectory Hours/Horario de la Rectoría

MON - FRI / LUN - VIE: 08:30 AM—12:00 PM
01:00 PM—05:00 PM

SATURDAY / SABADOS: 09:00 AM—12:00 PM

SUNDAYS / DOMINGOS: 10:00 AM—12:00 PM

Mass Schedule (English)

Daily Mass: Monday-Saturday 7:00 AM
Sunday Vigil: Saturdays 4:30 PM
Sundays: 7:30 AM, 11:00 AM, 6:00 PM

Horario de Misas (Español)

Misa Diaria: Lunes-Viernes 8:30 AM, 7:00 PM
Sábados 8:30 AM
Vigilia del Domingo: Sábados: 6:00 PM
Domingos: 9:00 AM, 1:00 PM, 7:30 PM

Confessions / Confesiones

Saturday - Sábados 11:00 AM—12:30 PM
Fr. Oscar Pérez **Fr. Warren Escalona**

Baptisms/Bautizos

Second Saturday of each month at 1:00 PM.
Contact Parish Office 6 weeks in advance.
Cuarto Sabado de cada mes a las 1:00 PM.
Contacte la Oficina Parroquial con 6 semanas de anticipación.

Marriages/Matrimonios

Contact the Parish Office at least 6 months in advance.
Contacte la Oficina Parroquial con 6 meses de anticipación.

WELCOME TO OUR COMMUNITY



Monday, January 21st Martin Luther King Jr. Day

07:00 A.M.: **NO MASS**

08:30 A.M.: **Fr. Miguel Sepúlveda**

† Servando Viera Navarro

07:00 P.M.: **NO HAY MISA**

Tuesday, January 22nd

07:00 A.M.: **Fr. Miguel Sepúlveda**

† Dan Pilkington

08:30 A.M.: **Fr. Warren Escalona**

† Maria A. Ramos y Rene García Fonseca

07:00 P.M.: **Fr. Warren Escalona** (Misa Comunitaria)

Wednesday, January 23rd

07:00 A.M.: **Fr. Miguel Sepúlveda**

† Msgr. Tomas Marín

08:30 A.M.: **Fr. Oscar Peréz**

† Loren Michelle y Warren Green y María Lopez

07:00 P.M.: **Fr. Warren Escalona** (Misa Comunitaria)

Thursday, January 24th

07:00 A.M.: **Fr. Oscar Peréz**

† Francisco Prado

08:30 A.M.: **Fr. Oscar Peréz**

† Aurora y Osvaldo Nuñez

07:00 P.M.: **Fr. Warren Escalona** (Misa Comunitaria)

Friday, January 25th

07:00 A.M.: **Fr. Mark Reeves**

† Dan Pilkington

08:30 A.M.: **Fr. Miguel Sepúlveda**

† Familia Garcia Heras

07:00 P.M.: **Fr. Oscar Peréz** (Misa Comunitaria)

Saturday, January 26th

07:00 A.M.: **Fr. Miguel Sepúlveda**

† Rey Issac Blanco

08:30 A.M.: **Fr. Oscar Peréz**

† Miriam Eva Dominguez

04:30 P.M.: **Fr. Miguel Sepúlveda**

† Dulce Maria Guaty

06:00 P.M.: **Fr. Oscar Peréz**

† Antonio Alonso

Sunday, January 27th 3rd Sunday in Ordinary Time

07:30 A.M.: **Fr. Miguel Sepúlveda**

For our Parish

09:00 A.M.: **Fr. Oscar Peréz**

† Awilda Sepúlveda

11:00 A.M.: **Fr. Miguel Sepúlveda**

† Francisco Rodriguez Besu, † Francisco Rodriguez

Perojo y Luisa Besu

01:00 P.M.: **Fr. Oscar Peréz**

† Orquidea Díaz

06:00 P.M.: **Fr. Miguel Sepúlveda**

† Carlos E. Blanco y Sergio Valdes

07:30 P.M.: **Fr. Oscar Peréz**

† José Rafael Vega

LITURGICAL CALENDAR

READINGS FOR THE WEEK / LECTURAS DE LA SEMANA

Monday	Memorial of Saint Agnes, Virgin and Martyr Heb 5:1-10; Ps 110:1, 2, 3, 4; Mk 2:18-22
Tuesday	Day of Prayer for the Legal Protection of Unborn Children Heb 6:10-20; Ps 111:1-2, 4-5, 9 and 10c; Mk 2:23-28
Wednesday	Saint Vincent, Deacon and Martyr Saint Marianne Cope, Virgin Heb 7:1-3, 15-17; Ps 110:1, 2, 3, 4; Mk 3:1-6
Thursday	Memorial of Saint Francis de Sales, Bishop and Doctor of the Church Heb 7:25—8:6; Ps 40:7-8a, 8b-9, 10, 17; Mk 3:7-12
Friday	Feast of the Conversion of Saint Paul, Apostle Acts 22:3-16 or Acts 9:1-22; Ps 117:1bc, 2; Mk 16:15-18
Saturday	Memorial of Saints Timothy and Titus, Bishops 2 Tm 1:1-8 or Ti 1:1-5; Ps 96:1-2a, 2b-3, 7-8a, 10; Mk 3:20-21
Sunday	Third Sunday in Ordinary Time Neh 8:2-4a, 5-6, 8-10; Ps 19:8, 9, 10, 15; 1 Cor 12:12-30 or 1 Cor 12:12-14, 27; Lk 1:1-4; 4:14-21

SUNDAY COLLECTION COLECTA DE DOMINGO

SATURDAY/SABADO: JANUARY 12th, 2019

4:30 PM		\$	1,331.40
6:00 PM		\$	793.81

SUNDAY / DOMINGO: JANUARY 13th, 2019

7:30AM		\$	683.00
9:00AM		\$	1,427.00
11:00AM		\$	3,699.25
1:00PM		\$	1,593.55
6:00PM		\$	656.91
7:30PM		\$	851.00
Mail & Drop-Off.....		\$	1,857.00
Candles		\$	432.71
2nd Collection		\$	1,110.38

Total:\$13,325.63

Gracias Thank you





La Oficina Parroquial estará cerrada el lunes 21 de enero de 2019 en conmemoración del día de **Martin Luther King Jr.** Abriremos el martes 22 de enero a las 8:30 AM

The Parish Office will be closed Monday, January 21st, 2019 in observance of **Martin Luther King Jr. Day.** We will re-open on Tuesday, 22nd January 2019 at 8:30 AM

TODAY'S READINGS

First Reading — As a bridegroom rejoices in his bride, so God rejoices in the chosen ones (Isaiah 62:1-5).

Psalm — Proclaim his marvelous deeds to all the nations (Psalm 96).

Second Reading — All the varied gifts in the Christian community are from one Spirit (1 Corinthians 12:4-11).

Gospel — Rejoicing at a wedding celebration in Cana, Jesus replenishes the wine supply (John 2:1-11).

The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

LECTURAS DE HOY

Primera lectura — Como el esposo goza con su esposa, así Dios se regocija con su elegida Sión (Isaías 62:1-5).

Salmo — Cantemos la grandeza del Señor (Salmo 96 [95]).

Segunda lectura — Todos los diferentes dones que se encuentran en la comunidad cristiana son obra del mismo Espíritu (1 Corintios 12:4-11).

Evangelio — Compartiendo el gozo de una boda en Caná, Jesús rellena la provisión de vino (Juan 2:1-11).

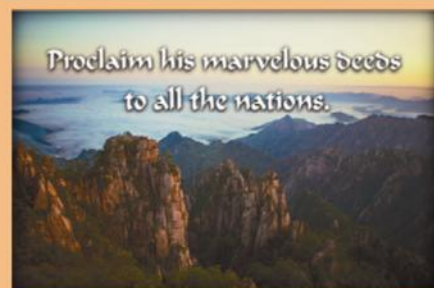
Salmo responsorial: *Leccionario I* © 1976, Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano. Usado con permiso. Todos los derechos reservados.



CHURCH MINISTRIES

Weekly Meetings - Reuniones Semanales

Ministry <i>Ministerio</i>	Day <i>Día</i>	Time <i>Hora</i>	Room <i>Salón</i>
Legion of Mary Children	Monday	NO MEETINGS	5
Middle School Youth Ministry	Monday		Parish Center C & F
High School Youth Ministry	Monday		Parish Center A & D
Emmaus Group for Men	Monday		Karreton
RCIA	Monday		1
Society of St. Vincent de Paul	Monday		Reception
Ensayo Coro Nueva Vida	Lunes		Templo
Cursillos de Cristiandad	Martes	7:30 PM	5
Grupo de Oración	Martes	7:30 PM	Karreton
Emmaus Group for Women	Wednesday	7:30 PM	Karreton
Legion of Mary English	Wednesday	7:30 PM	1
Caballeros de Colón	Miércoles (2 y 4 del mes)	8:00 PM	Christopher Columbus HS
San Ignacio de Loyola	Miércoles	7:30 PM	5
Confección de Rosarios	Jueves	2:00 PM	1
Talleres de Oración y Vida	Jueves	7:30 PM	5
Church Choir	Fridays	6:00 PM	5
Grupo de Apoyo ALANON	Viernes	11:00 AM	5
Legión de María Español	Viernes	7:30 PM	1
Catechesis for Children	Sunday	9:00 AM	School



Gospel Reflection: John 2:1-11

This Sunday we begin the liturgical season of Ordinary Time. For many Sundays in this lectionary cycle (Cycle C), our readings will be taken from the Gospel of Luke. Occasionally, however, we will read from John's Gospel. This is true of today's Gospel reading, which describes the beginning of Jesus' ministry and his first miracle.

To situate today's reading within the context of John's Gospel, we note that John's report of this event follows Jesus' call of his first disciples. John tells us that Jesus and his disciples were invited to this wedding at Cana, as was Jesus' mother, Mary. There is no parallel report of this miracle at Cana in the Synoptic Gospels.

In the Church's liturgical history, the wedding feast of Cana is closely associated with the baptism of the Lord and the adoration of the infant Jesus by the Wise Men. In this context, the sign Jesus performs at the wedding feast is celebrated as an epiphany or a manifestation of Jesus' divinity.

Yet awareness of Jesus' impending passion and death is ever present in John's Gospel. Even in this report of Jesus' first sign, the language used anticipates Jesus' passion. When Jesus says to his mother that his hour has not yet come, he protests against her wishes in language that John will use again when reporting Jesus' Last Supper with his disciples. When introducing the story of Jesus washing his disciples' feet, John writes that Jesus knew that his hour had come. In John's Gospel, Jesus is very much in command and aware of all that is to happen to him.

Here, as elsewhere in John's Gospel, Mary is not mentioned by name, but is referred to instead as the mother of Jesus. Mary is influential in Jesus' first sign. She will also be present at his Crucifixion, a witness to the final manifestation of his divinity.

John's Gospel describes seven signs that indicate Jesus' identity to his disciples. John never speaks of these signs as miracles because their importance is not in the deed that Jesus performs but in what these deeds indicate about Jesus' identity. Here, as when John describes the other signs, the disciples are said to begin to believe, but no mention is made as to whether the other wedding guests are even aware of what has happened.

Marriage and wedding feasts are metaphors used in Scripture to describe God's salvation and the Kingdom of God. Here at the beginning of Jesus' public ministry, John's Gospel seeks to establish that Jesus is going to re-interpret and fulfill Yahweh's promise to Israel. Jesus establishes the New Covenant. A hint about what this New Covenant will be like is made evident in the deed that Jesus performs. Asked to do something to address the awkward situation that the absence of wine at a wedding feast would create, Jesus' miracle produces vast quantities of wine—six jars holding thirty gallons each are filled to overflowing with choice wine.

This lavish response to a simple human need is a vision for us of the abundance of God's kingdom. It challenges us to respond generously when confronted with human need today. We respond as best we can, fully confident that God can transform our efforts, bringing the Kingdom of God to fulfillment among us.

Taken from Sunday Connection, Loyola Press



Reflexión del Evangelio Juan 2:1-11

Este domingo comenzamos la temporada litúrgica del Tiempo Ordinario. Durante muchos domingos en este ciclo del leccionario (Ciclo C), nuestras lecturas se tomarán del Evangelio de Lucas. De vez en cuando, sin embargo, leeremos del Evangelio de Juan. Esto es cierto en la lectura del Evangelio de hoy, que describe el comienzo del ministerio de Jesús y su primer milagro.

Para situar la lectura de hoy en el contexto del Evangelio de Juan, notamos que el informe de Juan sobre este evento sigue el llamado de Jesús a sus primeros discípulos. Juan nos dice que Jesús y sus discípulos fueron invitados a esta boda en Caná, como lo fue la madre de Jesús, María. No hay un informe paralelo de este milagro en Caná en los evangelios sinópticos.

En la historia litúrgica de la Iglesia, la fiesta de bodas de Caná está estrechamente asociada con el bautismo del Señor y la adoración del niño Jesús por los Reyes Magos. En este contexto, la señal que Jesús realiza en la fiesta de boda se celebra como una epifanía o una manifestación de la divinidad de Jesús.

Sin embargo, la conciencia de la inminente pasión y muerte de Jesús está siempre presente en el Evangelio de Juan. Incluso en este informe de la primera señal de Jesús, el lenguaje utilizado anticipa la pasión de Jesús. Cuando Jesús le dice a su madre que aún no ha llegado su hora, él protesta en contra de los deseos de ella en un lenguaje que Juan volverá a usar al describir la Última Cena de Jesús con sus discípulos. Al presentar la historia de Jesús lavando los pies de sus discípulos, Juan escribe que Jesús sabía que había llegado su hora. En el Evangelio de Juan, Jesús está muy al mando y consciente de todo lo que le va a pasar.

Aquí, como en otras partes del Evangelio de Juan, a María no se la menciona por su nombre, sino que se la denomina madre de Jesús. María es influyente en la primera señal de Jesús. Ella también estará presente en su crucifixión, testigo de la manifestación final de su divinidad.

El Evangelio de Juan describe siete signos que indican la identidad de Jesús a sus discípulos. Juan nunca habla de estos signos como milagros porque su importancia no está en el hecho que Jesús realiza, sino en lo que estos hechos indican sobre la identidad de Jesús. Aquí, como cuando Juan describe las otras señales, se dice que los discípulos comienzan a creer, pero no se hace mención de si los otros invitados a la boda son siquiera conscientes de lo que ha sucedido.

Boda y las fiestas de boda son metáforas usadas en las Escrituras para describir la salvación de Dios y el Reino de Dios. Aquí, al comienzo del ministerio público de Jesús, el Evangelio de Juan busca establecer que Jesús volverá a interpretar y cumplir la promesa de Yahvé a Israel. Jesús establece la Nueva Alianza. Un indicio sobre cómo será este Nuevo Pacto se hace evidente en el hecho que Jesús realiza. Cuando se le pidió que hiciera algo para enfrentar la situación incómoda que crearía la ausencia de vino en un banquete de bodas, el milagro de Jesús produce grandes cantidades de vino: seis frascos con treinta galones de agua están llenos hasta rebosar de vino selecto.

Esta lujosa respuesta a una simple necesidad humana es una visión para nosotros de la abundancia del reino de Dios. Nos desafía a responder generosamente cuando nos enfrentamos a la necesidad humana de hoy. Respondemos lo mejor que podemos, confiando plenamente en que Dios puede transformar nuestros esfuerzos, trayendo entre nosotros el Reino de Dios.

Tomado de Conexión Dominical, Loyola Press

Saint Brendan Elementary School

Entrance Exam for Kinder thru 8th Grade

January, 26 2019 @ 9:00 AM

8755 SW 32nd St Miami FL 33165

Phone (305) 221-2722

www.stbrendanmiami.org

MOMS MINISTRY INVITES YOU TO PARTICIPATE IN THE SPRING SESSION



31 JANUARY 2019

SAINT BRENDAN CATHOLIC CHURCH
7:30 PM

REGISTRATION & INFO TO BE GIVEN AT
MEETING

"I have decided to stick with love.
Hate is too great a burden to bear."
-Martin Luther King Jr-

"He decidido apostar por el amor.
El odio es una carga demasiado pesada."
-Martin Luther King Jr-

WALK FOR LIFE

The 2019 Walk for Life will be at St. John Vianney Seminary January 26, 2019 beginning at 9 am with mass in the chapel until 12 noon.

Join us to support the South Dade Respect Life Office so they can continue to help women in crisis. You can help by walking with us or by sponsoring others who are walking.

For more information call Maria Peinado
786 271-4412

CAMINATA POR LA VIDA

La Caminata por La Vida 2019 sera el 26 de Enero, 2019, en el seminario St John Vianney, 2900 SW 87 Ave, comenzando con la misa a las 9am hasta las 12 del dia.

La caminata sera a beneficio del south Dade respect Life Office, puedes ayudar caminando con nosotros o patrocinando un caminante.

Para mas información llame a Maria Peinado
786 271-4412



Archidiócesis de Miami

Donación Planificada

Para recordar a sus seres queridos fallecidos, en lugar de flores, hónrelos mediante una donación a <Nombre de la Parroquia>. ¡Qué manera más hermosa hay de honrar a un ser querido, que apoyando la obra eterna de la Iglesia! Para más información, póngase en contacto con la Oficina de Donaciones Planificadas al (305) 762-1110.

Mayordomía

"La manifestación del Espíritu que a cada uno se le da es para provecho común" (1 Corinthians 12: 7)

San Pablo nos dice que Dios nos ha bendecido a cada uno de nosotros por una razón. ¿Cómo te ha bendecido Dios? ¿Estás usando tus dones según el plan de Dios? ¿Cómo estás ayudando a construir el reino de Dios aquí en la tierra? Recuerda que si no haces el trabajo que Dios planeó para ti, nadie más puede hacerlo. ¡Vive la vida que Dios ha querido para ti, siente su amor, paz y alegría!



Archdiocese of Miami

Planned Giving

In memory of deceased loved ones, in lieu of flowers, honor their memory through a gift to St. Brendan. What a beautiful way to honor a loved one by supporting the eternal work of the Church! For more information, contact the rectory or call the Office of Planned Giving at (305) 762-1110.

Stewardship

"To each individual the manifestation of the Spirit is given for some benefit." (1 Corinthians 12:7)

St. Paul tells us that God has blessed each of us for a reason. How has God blessed you? Are you using your gifts according to God's plan? How are you helping to build God's kingdom here on earth? Remember that if you don't do the work God planned for you, no one else can do it. Live the life God has intended for you, feel His love, peace and joy!

Through endowment, you can support your faith family in perpetuity. Through prudent investment, your gift will produce income for generations to come. Contact the rectory or call the Office of Planned Giving at (305) 762-1110 for information.



Hope has a name... Jesus.

Hope has a name: *Jesus*. To put our faith in Jesus means we must put it into action through charity. Our archdiocesan programs and ministries effect change, share the love of Christ, and bring hope to people in need. In the words of Pope Benedict, "A world without God is a world without hope. A world without God is a world without a future."

Once a year, we commit ourselves to the ongoing work of the Archdiocese of Miami by supporting the ABCD. Next week, every parish in the Archdiocese will unite to ask our Catholic community to support this year's annual appeal by making a gift. Please consider making a donation, whether by responding to the Archbishop's letter, making a gift online at www.isupportabcd.org or turning in your pledge envelope at the Church. Individually, we can change our own life, but together, we can change the world. United, let us be *One in Faith, One in Hope and One in Charity*.

Life is God's gift to us, and what we do with it is our gift to God.

La Esperanza tiene un nombre... Jesús.

La Esperanza tiene un nombre: *Jesús*. Poner nuestra fe en Jesús significa que debemos ponerlo en acción a través de la caridad. Nuestros programas y ministerios de la Arquidiócesis cambian de efecto, comparten el amor de Cristo, y traen esperanza a las personas necesitadas. En palabras del Papa Benedicto, "un mundo sin Dios es un mundo sin esperanza. Un mundo sin Dios es un mundo sin futuro".

Una vez al año, nos comprometemos con el trabajo en curso de la Arquidiócesis de Miami apoyando al ABCD. La semana que viene, cada parroquia de la Arquidiócesis se unirá para pedirle a nuestra comunidad católica que apoye la Apelación Anual este año haciendo un regalo en forma de un compromiso. Por favor considere hacer una donación, ya sea respondiendo a la carta del arzobispo, haciendo un regalo en la RED en www.isupportabcd.org o entregando su sobre de compromiso en la iglesia. Individualmente, podemos cambiar nuestra propia vida, pero juntos, podemos cambiar el mundo. Unidos, seamos *Uno en la fe, uno en la esperanza y otro en la caridad*.

La vida es el regalo de Dios para nosotros, y lo que hacemos con él es nuestro regalo a Dios.

THE MARRIAGE FEAST AT CANA

John 2:1-11



There was a wedding
Jesus and his disciples
When the wine ran short, the
mother of Jesus said to him,
And Jesus said to her,
His mother said to the servers,
Jesus told them,
...the headwaiter called the
bridegroom and said to him,
Jesus did this

"Fill the jars with water."
"They have no wine."
as the beginning of his signs at
Cana in Galilee
were also invited to the wedding.
at Cana in Galilee.
"Everyone serves good wine first,
and then when people have drunk
freely, an inferior one; but you
have kept the good wine until
now."
"Do whatever he tells you."
"Woman, how does this concern
me? My hour has not yet come?"



★

The Palace Family of Senior Living Communities

- Independent Living
- Assisted Living
- Nursing & Rehabilitation

- Memory Care
- Home Health



*Serving South Florida
for over 35 years*

305.271.2220
www.ThePalace.org



Reserve your space today!

Name: _____

Phone: _____

Business Name: _____

Type of Business: _____

Referred By: _____

CALL 800.292.9111 • 407.660.0001



OUR LADY OF MERCY
(305) 592-0521

OUR LADY QUEEN OF HEAVEN
(954) 972-1234

Catholic Cemeteries
of the Archdiocese of Miami
Keeping Faith and Traditions

EWTN.COM/radio

EWTN Global Catholic Radio
TUNE IN

Gonzalo Perez, Jr., P.A.
Abogados
Real Estate, Bancarrota, Litigio Civil, Empleo,
Testamentos, Negocios, Corporaciones
7915 Coral Way, Miami, FL 33155
305-265-8228

DELACALLE
MEDICAL & DENTAL CENTER
Duty, Loyalty & Care

786-360-4219

REAL. LOCAL. SAVINGS.

See how much you could save on car insurance today.

GEICO Local Office | 305-595-2911
8514 Southwest 8th Street

Saving people money on more than just car insurance.

Some discounts, coverages, payment plans and features are not available in all states or all GEICO companies. Motorcycle and ATV coverages are underwritten by GEICO Indemnity Company. Homeowners, renters and condo coverages are written through non-affiliated insurance companies and are secured through the GEICO Insurance Agency, Inc. Boat and PWC coverages are underwritten by GEICO Marine Insurance Company. GEICO is a registered service mark of Government Employees Insurance Company, Washington, D.C. 20005. A Berkshire Hathaway Inc. subsidiary. GEICO Gecko image © 1999-2017. © 2017 GEICO.

Espacio de Cremación con servicio incluido desde \$950.00
Propiedades de Tierra, Mausoleos y Nichos disponibles en Flagler Memorial Park.
-Espacios Limitados-

Flagler
MEMORIAL PARK

5301 West Flagler Street
Miami, FL 33134
305.446.7625

Free Dental Checkup
(Tailored X-Ray Series and Oral Examination & Treatment Plan)

www.DelacalleMedicalCenter.com
10775 SW 56 St • Miami, FL 33165

The key to your new home.

FirstBank has the perfect mortgage for you. Speak to a mortgage specialist today!

305.917.9000 | 1firstbank.com

1 First Bank

All products and services are available only in Florida and subject to Terms and Conditions. Subject to credit approval.

El Rinconcito Latino Restaurant

Ya somos 7 sucursales cerca de ti.

15% DE DESCUENTO CON PRESENTAR ESTE AVISO
Con su orden de \$20.00 o mas.
Ahorre tiempo. haga su orden online!!

Desayuno 7am, Almuerzo y Cenas hasta las 11pm

10481 SW 40 St • Miami
TENEMOS DELIVERY
305-225-0200
www.elrinconcitolatino.com

Since 2000 El Rinconcito Latino

f ElRinconcitoLatino t RinconcitoLatino i ElRinconcitoLatino

UNIFORMS
MEDICAL • SCHOOL • WORK • SHOES

305-261-8160
WWW.LRUNIFORMS.COM

8591 CORAL WAY
MIAMI, FL 33155

13778 SW 152 ST
MIAMI, FL 33177

Westchester Animal Hospital

Quality Services Affordable Prices

Mon 7:30am - 6pm Th 8:30am - 6pm
Tue 8:30am - 6pm Fri 7:30am - 4pm
Wed 7:30am - 6pm Sat 8:30am - 2pm

WestchesterAnimalHospital.org

Services
Boarding • Acupuncture
Grooming • General Medicine
Ultrasounds • Vaccinations
Lab Work • Food & Supplies
Smiling Faces

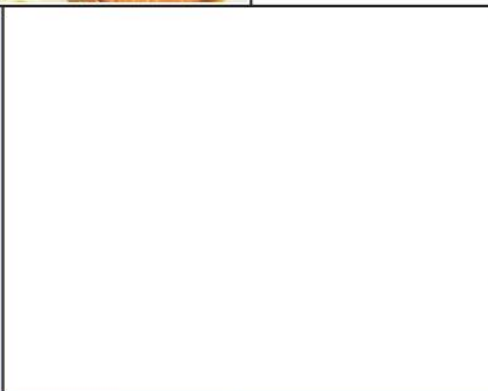
2730 SW 87th Ave • Miami, FL 33165
(305) 221-1224

Insurance Claim? Property Damage?

WE CAN HELP!
CALL US FOR A FREE CONSULTATION!

305 424 8660
ProactiveAdjusters.com

Rene Espinosa - Public Adjuster



myParish

The App for Catholic Life Every Day

www.myParishApp.com

Available on the **App Store** **ANDROID APP ON Google play**

Your Church is closer than you think...

Visit **DISCOVERMASS.com**

Mass Times • Bulletins
Directions • Local Businesses