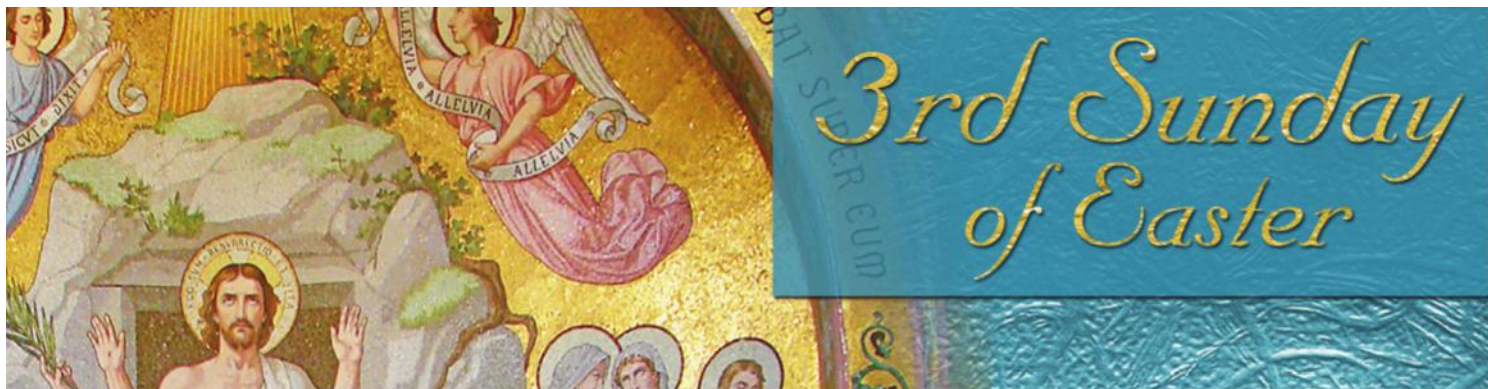




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Parochial Vicars

Rev. Oscar Pérez Rev. Warren Escalona Rev. Sergio Cabrera (Retired)

Permanent Deacons

Rev. Mr. Edgar Kelly

Rev. Mr. Billy Lannon, (Retired)



Elementary School / Escuela Elemental

(305) 221-2722

Mrs. Maria Cristina Capote-Alonso
Principal

Mrs. Ileana Jardines
Assistant Principal

Mrs. Michelle Hernandez
Director of Felix Varela Program

Office of Catechesis / Oficina de Catequesis

(305) 221-2861

Mr. Gerardo I. González
Director

Mrs. Esmeralda Fernandez

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RCIA / Catecumenado de Adultos

Mr. Miguel Massens
Coordinator

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Rectory Hours/Horario de la Rectoría

MON - FRI / LUN - VIE: 08:30 AM—12:00 PM
01:00 PM—05:00 PM

SATURDAY / SABADOS: 09:00 AM—12:00 PM

SUNDAYS / DOMINGOS: 10:00 AM—12:00 PM

Mass Schedule (English)

Daily Mass: Monday-Saturday 7:00 AM
Sunday Vigil: Saturdays 4:30 PM
Sundays: 7:30 AM, 11:00 AM, 6:00 PM

Horario de Misas (Español)

Misa Diaria: Lunes-Viernes 8:30 AM, 7:00 PM
Sábados 8:30 AM
Vigilia del Domingo: Sábados: 6:00 PM
Domingos: 9:00 AM, 1:00 PM, 7:30 PM

Confessions / Confesiones

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LAS CONFESIONES SE HAN CANCELADO HASTA NUEVO ADVISO

Baptisms/Bautizos

Second Saturday of each month at 1:00 PM.
Contact Parish Office 6 weeks in advance.
Cuarto Sabado de cada mes a las 1:00 PM.
Contacte la Oficina Parroquial con 6 semanas de
anticipación.

Marriages/Matrimonios

Contact the Parish Office at least 6 months in advance.
Contacte la Oficina Parroquial con 6 meses de
anticipación.

WELCOME TO OUR COMMUNITY



Monday, April 27th

07:00 A.M.: Fr. Miguel Sepúlveda

† Enrique Pimental

08:30 A.M.: Fr. Oscar Pérez

Accion de Gracias

Tuesday, April 28th

07:00 A.M.: Fr. Miguel Sepúlveda

For the health of Andrew

08:30 A.M.: Fr. Warren Escalona

† Symour Landsman

Wednesday, April 29th

07:00 A.M.: Fr. Miguel Sepúlveda

† Estrella Trujillo

08:30 A.M.: Fr. Oscar Pérez

† Simon Perez Limardo

Thursday, April 30th

07:00 A.M.: Fr. Oscar Pérez

† Awilda Sepúlveda

08:30 A.M.: Fr. Warren Escalona

† Alba Teresa Arrate Macias

Friday, May 1st

07:00 A.M.: Fr. Miguel Sepúlveda

Health of Andrew

08:30 A.M.: Fr. Oscar Pérez

† Msgr. Tomas Marin

Saturday, May 2nd

07:00 A.M.: Fr. Oscar Pérez

For all who are affected by coronavirus, through illness, isolation or anxiety

08:30 A.M.: Fr. Warren Escalona

Cumpleaño de Jonathan Malkin

Sunday, May 3rd Fourth Sunday of Easter

09:00 A.M.: Fr. Warren Escalona

† Francisco Ramos

† Esther Vidaureta

† Roly Gil

† Rosario Llinas

11:00 A.M.: Fr. Miguel Sepúlveda

For our Parish

† Muñoz & Victorero Family

† Sarita & Juanito Hernandez

† Joe Trudeau

LITURGICAL CALENDAR

READINGS FOR THE WEEK / LECTURAS DE LA SEMANA

Monday	Acts 6:8-15; Ps 119:23-24, 26-27, 29-30; Jn 6:22-29
Tuesday	St Peter Chanel, Priest & Martyr; St Louis Grignon de Montfort, Priest Acts 7:51—8:1a; Ps 31:3cd-4, 6 a 7b & 8a, 17 & 21ab; Jn 6:30-35
Wednesday	St Catherine of Siena, Virgin & Doctor of the Church Acts 8:1b-8; Ps 66:1-3a, 4-5, 6-7a; Jn 6:35-40
Thursday	Saint Pius V, Pope Acts 8:26-40; Ps 66:8-9, 16-17, 20; Jn 6:44-51
Friday	Memorial of Saint Joseph the Worker Acts 9:1-20; Ps 117:1bc, 2; Jn 6:52-59 or Gn 1:26—2:3 or Col 3:14-15, 17, 23-24; Mt 13:54-58
Saturday	Memorial of St Athanasius, Bishop and Doctor of the Church Acts 9:31-42; Ps 116:12-13, 14-15, 16-17; Jn 6:60-69
Sunday	Fourth Sunday of Easter Acts 2:14a, 36-41; Ps 23:1-3a, 3b-4, 5, 6; 1 Pt 2:20b-25; Jn 10:1-10



SUNDAY COLLECTION

COLECTA DE DOMINGO

SATURDAY/SABADO: APRIL 18th, 2020

4:30 PM	.....	\$0
6:00 PM	.....	\$0

SUNDAY / DOMINGO: APRIL 19th, 2020

7:30AM	.....	\$0
9:00AM	.....	\$0
11:00AM	.....	\$0
1:00PM	.....	\$0
6:00PM	.....	\$0
7:30PM	.....	\$0
Mail & Drop-Off	.....	\$ 7,511.00
Candles	.....	\$0
2nd Collection	.....	\$0
On-line Giving	.....	\$ 3,391.11
Total:	.....	\$10,902.11

Gracias Thank you



Durante nueve días consecutivos, estaremos orando por todas las madres vivas o difuntas. Si desea incluir los nombres de sus seres queridos, envíenos por correo una lista con los nombres por los que desea orar. Agradecemos cualquier donación que desee enviar. Las donaciones serán muy bien recibidas. La novena comienza el Día de las Madres—May 10th, 2020.

For nine consecutive days, we will be praying for all mothers alive or deceased. If you wish to include the names of your loved ones, please send us by mail, a list with the names of your loved ones. We appreciate any donation you wish to send. The novena begins on Mother's Day—May 10th, 2020.

NOVENA PARA EL DÍA DE LAS MADRES MOTHER'S DAY NOVENA

Querida familia de St. Brendan,

Nuestro sincero agradecimiento por su continuo apoyo a nuestra parroquia a través de sus donaciones por correo electrónico o por correo. Su generosidad a pesar de estos tiempos difíciles nos ayuda a mantener la iglesia.

Gracias por tenernos en cuenta y que Dios continúe bendiciéndoles.

Dear St. Brendan Family,

Our sincere appreciation for your continued support to our parish through your donations on line or by mail. Your generosity in spite of these difficult times help us to maintain the church.

Thank you and may God continue to bless you.



If a child discloses abuse to you, stay calm and listen to them. Listening is the most important thing you can do. This is not the time to gather information. Reassure them it was not their fault, and that you are there for them. If a child asks you to keep their confidence, explain that if someone is in harm's way you are not able to keep the confidence and must respond in the best interest of the child. As soon as possible, report the disclosure to law enforcement or a child protection agency. Every adult in the state of Florida is a mandatory reporter and is required to report abuse if disclosed to them and also to report any healthy suspicion of abuse.

**The hotline number for the
Department of Children and Families is
1-800-962-2873.
The hotline number for the
Archdiocese of Miami is
1-866-802-2873.**



Si un niño le revela abuso, mantenga la calma y escúchelo. Escuchar es lo más importante que puede hacer. Este no es el momento para reunir información. Asegúrele que no fue su culpa, y que está ahí para él. Si un niño le pide que lo mantenga en secreto, explíquele que si alguien está en peligro, usted no puede mantener el secreto y debe actuar en el mejor interés del niño. Tan pronto sea posible, informe lo divulgado a la Policía o a una agencia de protección de la niñez. Todos los adultos en el estado de Florida son informantes obligatorios; están obligados a denunciar el abuso si se les revela, y también a denunciar cualquier sospecha considerable de abuso.

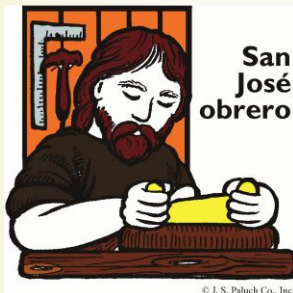
**La línea directa del
Departamento de Niños y Familias es
1-800-962-2873.
La línea directa de la
Arquidiócesis de Miami es
1-866-802-2873.**

ORACIÓN A SAN JOSÉ, OBRERO

Oh, Dios,
creador de todas las cosas,
forjaste la ley del trabajo
para la raza humana.

Bondadosamente
otórganos, con el ejemplo y
el patrocinio de San José,
que podamos hacer el
trabajo que Tú nos
proporcionas y obtener la
recompensa que Tú prometes.

Sosténenos con Tú gracia para cumplir con
nuestros deberes en la caridad y la justicia.
Amén.



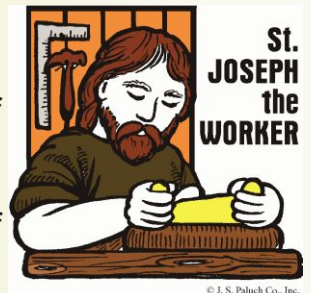
1° de MAYO

PRAYER TO ST JOSEPH, THE WORKER

O God,
the creator of all things,
you framed the law of
labor for the human race.

Graciously grant, by the
example and patronage of
St. Joseph, that we may do
the work You provide us
and earn the reward You
promise.

Sustain us with Your grace to live up to our
duties in charity and justice.
Amen.



MAY 1

THE STRANGER



Imagine meeting a stranger, a fellow traveler, who butts into the conversation you're having with your friend. The two disciples in today's Gospel are heading to Emmaus, seven miles away from Jerusalem, heartbroken and disillusioned. It's the day of Jesus' resurrection, but no one knew it when these two set out on their journey, maybe going home to resume their pre-Jesus

lives because it seemed as if everything was over.

In the middle of trying to make sense of the tragedy, some eavesdropping guy asks them about their troubles. After telling their story, the disciples are amazed to find this stranger able to piece together the fragments of the broken image of their master using scripture as the glue. Then it happens—at dinner they recognize Jesus in the breaking of bread, just before he vanishes. With their hearts burning with love and inspiration, they run back to Jerusalem—at night—to tell the others their new story.

THE STRANGER/SHEPHERD

The stranger in this story who turns out to be Jesus is reminiscent of the Gospel images of Jesus as the Good Shepherd. He seeks out his "lost sheep" who have strayed from the faith community, and the experience of the risen Lord transforms them into perhaps the very first evangelists, sharing their Good News with their friends back in Jerusalem.

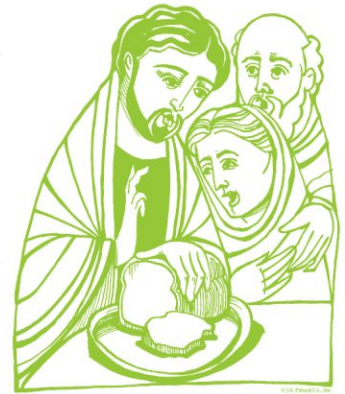
Are we transformed by the time we leave Mass? We should be! Our hearts should be burning within us from our experience of Jesus in word and sacrament. Yet how often life breaks our heart and clouds our mind! We stumble toward our own Emmaus, unaware that Jesus is with us. We are privileged to experience Jesus in every Eucharist through the breaking open of scripture and by the breaking of the bread. Like the disciples of the story, that transforming experience can compel us to go forth and tell everyone the Good News.

Today's Readings: Acts 2:14, 22–33; Ps 16:1–2, 5, 7–8, 9–10, 11; 1 Pt 1:17–21; Lk 24:13–35

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GOD'S PLAN

Saint Peter speaks to us twice today. In the first reading, we hear an excerpt from his sermon on Pentecost; in the second, part of his first letter. Once a frightened, uneducated fisherman who often said just the wrong thing, now Peter is speaking what he knows to be true. Everything Jesus had said now makes sense. His death and rising were all part of God's plan, and our faith and hope can be centered on God.



Today's Gospel tells the story of Jesus' walk to Emmaus with two of the disciples. Frightened, sad, and confused, the two of them don't recognize Jesus, who tells them what we heard Peter say above: All this had to happen as part of God's plan. In the end, these disciples recognize Jesus as we are to recognize him—in the breaking of the bread.

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SAINT CATHERINE OF SIENA (1347-1380)

April 29

Imagine the pope receiving a young woman still in her twenties who addresses him as "my sweet Christ on earth," then orders: "Get back to Rome where you belong!" Amazingly, Gregory XI complied! Yet this was but one astonishing incident in the extraordinary life of Catherine of Siena, a truly unique medi-



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eval woman. Youngest of twenty-five children, Catherine refused marriage and became a Dominican Tertiary at sixteen, cloistering herself at home in contemplative prayer, austere penances, and mystical experiences, culminating in "spiritual espousal" to Christ. Then, incarnating the Dominican ideal of "passing on to others the fruits of contemplation," Catherine left her solitude to care for the poor, nurse the sick, comfort the dying, and bury the dead. Increasingly renowned for converting souls and healing bodies, she was sought after to broker peace during civil wars and Church schisms. All this, and like Jesus, whom she called "my Divine Spouse," she died at thirty-three! Four hundred letters and her spiritual classic *The Dialogue* inspired Paul VI to name her, together with Teresa of Ávila, the first women Doctors of the Church.

—Peter Scagnelli, Copyright © J. S. Paluch Co.

EL DESCONOCIDO



Imagínate encontrar a un desconocido, un compañero de viaje, que se entromete a una conversación que estás teniendo con tu amigo. Los dos discípulos en el Evangelio de hoy se dirigen a Emaús, a siete millas de Jerusalén, desconsolados y desilusionados. Es el día de la resurrección de Jesús, pero nadie sabía cuándo estos dos empezaron su camino, quizá regresando a casa para continuar sus

ocupaciones previas a su seguimiento a Jesús, pues parecía como si todo hubiera terminado.

En medio del intento para encontrar sentido a la tragedia, algún hombre escucha a escondidas y les pregunta acerca de sus problemas. Después de contarle su historia, los discípulos se sorprenden encontrar a un desconocido que usando las Escrituras pone todas las piezas juntas de una imagen rota de su maestro. Lo que luego pasa, durante la cena reconocen a Jesús al partir el pan, justo para desaparecer ante ellos. Con sus corazones encendidos de amor e inspiración, corren para regresar a Jerusalén, en la noche, para contarles a los otros su nueva historia.

EL DESCONOCIDO/PASTOR

El desconocido en esta historia que resulta ser Jesús, es una reminiscencia de las imágenes del Evangelio de Jesús como el Buen Pastor. Él busca a sus “ovejas perdidas” que se han desviado de la comunidad de fe, y la experiencia del Señor resucitado los transforma en quizá los primeros evangelistas, compartiendo la Buena Nueva con sus amigos regresando a Jerusalén.

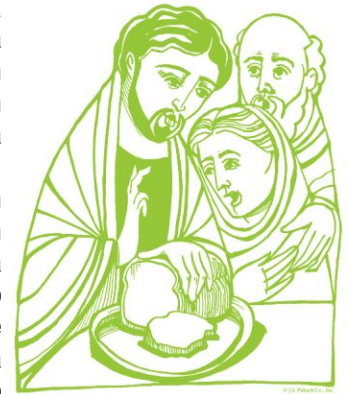
¿Somos transformados cuando salimos de Misa? ¡Deberíamos! Nuestros corazones deberían arder dentro de nosotros debido a nuestra experiencia de Jesús en palabra y sacramento. ¡Sin embargo, que tan a menudo la vida rompe nuestros corazones y nubla nuestra mente! Tropezamos hacia nuestro Emaús, ignorando que Jesús está dentro de nosotros. Somos privilegiados de experimentar a Jesús en cada Eucaristía mediante las Escrituras y al partir el pan. Como los discípulos de esta historia, esa experiencia transformadora puede obligarnos a avanzar y anunciar a todos la Buena Nueva.

Lecturas de hoy: Hch 2:14, 22–33; Sal 16 (15):1–2, 5, 7–8, 9–10, 11; 1 Pe1:17–21; Lc 24:13–35

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EL PLAN DE DIOS

Hoy san Pedro nos habla dos veces. En la primera lectura, escuchamos un pasaje de su sermón en Pentecostés; en la segunda, parte de su primera carta. Antes, un aterrorizado pescador con poca educación quien a menudo decía lo equivocado, el Pedro de ahora habla sobre la verdad que conoce. Todo lo que Jesús había dicho ahora tiene sentido. Su muerte y resurrección eran parte del plan de Dios, y nuestra fe y esperanza pueden centrarse en Dios.



El Evangelio de hoy describe el relato del camino a Emaús en el que Jesús se une a dos discípulos. Atemorizados, tristes y confundidos aquellos dos no reconocen a Jesús, quien les dice lo que escuchamos a Pedro decir arriba: todo esto tuvo que suceder como parte del plan de Dios. Al final, estos discípulos reconocen a Jesús así como nosotros debemos reconocerle –al partir el pan.

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SANTA CATALINA DE SIENA (1347-1380)

29 de abril

Catalina, siendo la más pequeña de una familia de 24 hermanos pidió a su madre un cuarto privado para orar. Este deseo ferviente de Dios fue el hilo conductor de su vida. Siendo muy pequeña hizo del amor a Dios y a los pobres el centro de su vida. A los 16 años ingresó a la Orden Terciaria de las Dominicas llevando una vida



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de oración, de obras de misericordia y viviendo recluta en su casa. Sus encuentros místicos con Dios eran frecuentes después de la comunión, pero no quería que se hablara de ello. También se dedicó a visitar presos y motivarlos a la conversión; en épocas de plagas se apresuraba a visitar enfermos, llevar comida a los pobres y a sepultar a los difuntos. Fue ella misma quien le urgió al Papa Gregorio XI que regresara a Roma, que allá estaba su lugar. En vida dictó más de 400 cartas y dos libros. En su tiempo fue vista por todos como una gran líder. Murió a los 33 años y en 1970 Pablo VI la declaró Doctora de la Iglesia.

—Miguel Arias, Copyright © J. S. Paluch Co.

THIRD SUNDAY OF EASTER
TERCER DOMINGO DE PASCUA

APRIL 26, 2020
26 DE ABRIL DE 2020

THE ROAD TO EMMAUS

Luke 24:13-16, 28-31

Fill in the blanks.

That very day, the first day of the week, two of Jesus' _____ were going to a village seven miles from _____ called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, _____ himself drew near and walked with them, but their _____ were prevented from recognizing him.

As they approached the _____ to which they were going, he gave the impression that he was going on farther.

But they urged him, "Stay with us, for it is nearly _____ and the day is almost over."

So he went in to _____ with them. And it happened that, while he was with them at _____, he took _____, said the blessing, broke it, and gave it to them. With that their eyes were _____ and they recognized him, but he vanished from their sight.



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 VILLAGE
 EVENING

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