



## 26º DOMINGO del TIEMPO ORDINARIO 26<sup>th</sup> SUNDAY in ORDINARY TIME

The Rich Man and Poor Lazarus  
Hendrick Ter Brugghen

And lying at his door was a poor man named Lazarus, covered with sores, who would gladly have eaten his fill of the scraps that fell from the rich man's table.

Dogs even used to come and lick his sores. Luke 16:20-21

Y un mendigo, llamado Lázaro, yacía a la entrada de su casa, cubierto de llagas y ansiendo llenarse con las sobras que caían de la mesa del rico.

Y hasta los perros se acercaban a lamerle las llagas. Lucas 16,20-21

SEPTEMBER 25, 2022

# ST. BRENDAN

## CATHOLIC CHURCH AND SCHOOL

8725 SW 32nd Street, Miami, FL 33165

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### Pastor

Rev. Miguel Sepúlveda

### Parochial Vicar

Rev. Juan Alberto Gomez

### Permanent Deacon

Rev. Mr. Billy Lannon, (Retired)



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(305) 221-2722

Mrs. Maria Cristina Capote-Alonso  
**Principal**

Mrs. Ileana Jardines  
**Assistant Principal**

Mrs. Michelle Hernandez  
**Director of  
Felix Varela Program**

### Office of Catechesis / Oficina de Catequesis

(305) 221-2861

Mr. Gerardo I. González  
**Director**

### RCIA / Catecumenado de Adultos

(305) 221-2861

Mr. Miguel Massens  
**Coordinator**

### Rectory Hours / Horario de la Rectoría

MON - FRI / LUN - VIE: 08:30 AM–12:00 PM  
01:00 PM–05:00 PM

SATURDAY / SABADOS: 09:00 Am–12:00 PM  
SUNDAYS / DOMINGOS: CLOSED

### Mass Schedule (English)

Daily Mass: Monday-Friday 7:00 AM  
Sunday Vigil: Saturdays 4:00 PM  
Sundays: 11:00 AM

### Horario de Misas (Español)

Misa Diaria: Lunes-Viernes 8:30 AM, 7:00 PM  
Vigilia del Domingo: Sábados: 6:00 PM  
Domingos: 8:30 AM & 1:00 PM

### Bilingual Mass / Misa Bilingüe

Saturday: 8:30 AM

### Confessions / Confesiones 10/01/2022

Saturday - Sábados 11:00 AM–12:30 PM

**Fr. Miguel Sepúlveda Fr. Dariel Fong**

### Baptisms / Bautizos

Second Saturday of each month at 1:00 PM.

Contact Parish Office 6 weeks in advance.

Cuarto Sabado de cada mes a las 1:00 PM.

Contacte la Oficina Parroquial con 6 semanas de anticipación.

### Marriages / Matrimonios

Contact the Parish Office at least 6 months in advance.

Contacte la Oficina Parroquial con 6 meses de anticipación.



# WELCOME TO OUR COMMUNITY



## Monday, September 26<sup>th</sup>

**07:00 A.M.: Fr. Juan Gomez**  
 † Victor Hugo Salcedo  
**08:30 A.M.: Fr. Juan Gomez**  
 † Juan de Dios Meireles  
**07:00 P.M.: Fr. Dariel Fong** (Misa Comunitaria)

## Tuesday, September 27<sup>th</sup>

**07:00 A.M.: Fr. Miguel Sepúlveda**  
 † Diana Kuller  
**08:30 A.M.: Fr. Miguel Sepúlveda**  
 † Modesto Mesa  
**07:00 P.M.: Fr. Dariel Fong** (Misa Comunitaria)

## Wednesday, September 28<sup>th</sup>

**07:00 A.M.: Fr. Miguel Sepúlveda**  
 Maribel Young  
**08:30 A.M.: Fr. Juan Gomez**  
 † Por el eterno descanso de Ruben Benigno Villar  
**07:00 P.M.: Fr. Dariel Fong** (Misa Comunitaria)

## Thursday, September 29<sup>th</sup>

**07:00 A.M.: Fr. Juan Gomez**  
 † Paul Kaniewski  
**08:30 A.M.: Fr. Juan Gomez**  
 Raul Franco  
**07:00 P.M.: Fr. Dariel Fong** (Misa Comunitaria)

## Friday, September 30<sup>th</sup>

**07:00 A.M.: Fr. Miguel Sepúlveda**  
 † Shirley Capra  
**08:30 A.M.: Fr. Juan Gomez**  
 † Alicia Trevin  
**07:00 P.M.: Fr. Dariel Fong** (Misa Comunitaria)

## Saturday, October 1<sup>st</sup>

**08:30 A.M.: Fr. Juan Gomez** (Bilingual)  
 † Maria Concepcion y Enrique Massens  
**04:00 P.M.: Fr. Juan Gomez**  
 † Deceased Members of the Ortiz & Fuentes Families  
**06:00 P.M.: Fr. Dariel Fong**  
 † Francisco Ramos

## Sunday, October 2<sup>nd</sup>

27<sup>th</sup> Sunday in Ordinary Time  
**08:30 A.M.: Fr. Juan Gomez**  
 † Jose y Julia Carranza  
**11:00 A.M.: Fr. Miguel Sepúlveda**  
 For our Parish  
 Alumni of St. Brendan Elementary School  
**01:00 P.M.: Fr. Miguel Sepúlveda**  
 † Jason Gomez

## LIFE CHAIN

El 2 de octubre es el domingo de RESPETO A LA VIDA. Por toda la nación, en muchas ciudades estaremos dando testimonio público de la santidad de la vida humana en silencio y oración.

Unese a nosotros, traigan toda la familia. Estaremos en el lado este (via norte) de US 1 entre Granada y Marius desde las 2pm hasta las 3, recomendamos que lleven un sombrero.

Tendremos letreros para todos. Para mas información llame a Maria Peinado al 786 271-4412.



## LIFE CHAIN

October 2nd is Respect LIFE SUNDAY. All across America in many cities people will gather in silent, prayerful witness for the sanctity of human life.

Please join us from 2 to 3 pm along the east (northbound) side of US 1 between Granada and Marius.

Bring the whole family! We will have signs for everybody. For more information call Maria Peinado at 786 271-4412.

## SUNDAY COLLECTION COLECTA DE DOMINGO

### SATURDAY / SABADO: SEPTEMBER 17<sup>TH</sup>, 2022

4:00 PM	.....	\$	758.00
6:00 PM	.....	\$	661.00

### SUNDAY / DOMINGO: SEPTEMBER 18<sup>TH</sup>, 2022

8:30AM	.....	\$	1,212.84
11:00AM	.....	\$	2,239.53
1:00PM	.....	\$	1,250.21
Mail & Drop-Off	.....	\$	2,287.00
On-line Giving	.....	\$	1,348.02
Candles	.....	\$	464.49

Total: ..... \$10,221.09

Gracias Thank you

## REFLEXIÓN DEL EVANGELIO

Lucas 16, 19-31



Un tema principal en el Evangelio de Lucas es la importancia del cuidado de los pobres en la vida del discipulado. En la parábola del Evangelio de hoy, Jesús contrasta la

vida del rico y la del pobre, Lázaro, que vive a la sombra del rico y de sus riquezas. Ambos mueren. Lázaro se encuentra en el cielo; el hombre rico en el inframundo. El rico pide ayuda a Lázaro en su tormento. Pero Abraham le recuerda al hombre rico las cosas buenas que tuvo en su vida y describe la situación actual como un cambio de fortuna. El hombre rico entonces pide que se envíe a Lázaro para advertir a su familia, pero esto se niega con el recordatorio de que Moisés y los profetas han advertido del juicio para aquellos que descuidan el cuidado de los pobres.

En el contexto del Evangelio de Lucas, esta parábola, pronunciada en presencia de una multitud de oyentes, es parte de la respuesta de Jesús a algunos fariseos. Estos fariseos se describen en el Evangelio de Lucas como "amantes del dinero". (Nota: Los fariseos eran seguidores de una secta del judaísmo activa antes, durante y después de la vida de Jesús. Enseñaban una interpretación oral de la Ley de Moisés como base para la piedad judía popular. Ponían menos énfasis en la adoración en el Templo y más en la aplicación de la ley a la vida cotidiana. Aunque a menudo se los describe negativamente en los Evangelios, compartían muchas de las preocupaciones de Jesús y de la Iglesia primitiva acerca de la ley.) Jesús observó que las acciones de algunos fariseos traicionaban prioridades fuera de lugar: hablaban de una manera, pero actuaban en otro. La historia del hombre rico y Lázaro demuestra la importancia del cuidado de los pobres y es un recordatorio para aquellos que siguen a Jesús de la falta de importancia de la riqueza a los ojos de Dios.

Tomado de Conexión Dominical, Loyola Press

He said to them,  
“Go into the whole world  
and proclaim the gospel to  
every creature.”

- Mark 16:15 -

Priesthood Sunday

Domingo Sacerdotal

Y les dijo,  
“Vayan por todo el mundo  
y anuncien la Buena Nueva  
a toda la creación.”

- Marcos 16,15 -

## GOSPEL REFLECTION

Luke 16:19-31



A major theme in the Gospel of Luke is the importance of the care of the poor in the life of discipleship. In the parable found in today's Gospel, Jesus contrasts the life of a rich man and

the poor man, Lazarus, who lives in the shadow of the rich man and his wealth. Both die. Lazarus finds himself in heaven; the rich man in the netherworld. The rich man asks for assistance from Lazarus in his torment. But Abraham reminds the rich man of the good things he had in his life and describes the current situation as a reversal of fortunes. The rich man then asks that Lazarus be sent to warn his family, but this is denied with the reminder that Moses and the prophets have warned of judgment for those who neglect the care of the poor.

In the context of Luke's Gospel, this parable, delivered in the presence of a crowd of listeners, is part of Jesus' response to some Pharisees. These Pharisees are described in Luke's Gospel as "loving money." (Note: The Pharisees were followers of a sect of Judaism active before, during, and after Jesus' lifetime. They taught an oral interpretation of the Law of Moses as the basis for popular Jewish piety. They put less emphasis on Temple worship and more on applying the law to everyday life. Though they are often portrayed negatively in the Gospels, they shared many of Jesus' and the early Church's concerns about the law.) Jesus observed that the actions of some Pharisees betrayed misplaced priorities: they spoke one way, but acted in another. The story of the rich man and Lazarus demonstrates the importance of the care of the poor and is a reminder to those who would follow Jesus of the unimportance of wealth in the eyes of God.

Taken from Sunday Connection, Loyola Press



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