

# **St. Brendan Catholic Church**

8725 SW 32<sup>nd</sup> Street  
Miami, FL 33165  
Phone: (305) 221-0881  
Fax (305) 226-6249  
stbrendanmiami.org



**Rev. Miguel Sepúlveda, Pastor**  
**Rev. Oscar Pérez, Parochial Vicar**  
**Rev. Warren Escalona, Parochial Vicar**  
**Rev. Mr. Edgar Kelly, Permanent Deacon**  
**Rev. Mr. Billy Lannon, Permanent Deacon (Retired)**

*Updated: February 1<sup>st</sup>, 2019*

## **Catholic Funeral Rites**

"Christians celebrate the funeral rites to offer worship, praise, and thanksgiving to God for the gift of life which has now been returned to God, the author of life and the hope of the just. The Mass, the memorial of Christ's death and resurrection, is the principal celebration of the Christian funeral." *General Introduction to the Order of Christian Funerals, §5*

When a loved one dies, those left behind are filled with the conflicting emotions of intense sorrow and grief, coupled with Christian joy and thankfulness that the suffering is over and everlasting life in heaven is beginning. The Roman Catholic funeral rites offer a beautiful, profound journey through grief and loss to the joy of anticipation of the resurrection of the dead.

The Catholic funeral rites consist of three components:

### **THE VIGIL FOR THE DECEASED**

Usually the evening before the burial

Usually at the funeral home.

The normative format is the readings and Prayers that make up the official Vigil for the Deceased, but other options are possible:

Liturgy of the Word

Evening Prayer from the Liturgy of the Hours  
(Office of the Dead)

Rosary

**This is the best time for a eulogy or shared remembrances**

## **THE MASS OF CHRISTIAN BURIAL**

Celebrated at the parish church.

This is the central celebration of the Christian funeral.

Due to the nature of the liturgy, eulogies are discouraged at the Mass itself. They are much better done at the Vigil for the Deceased the evening before or at the cemetery prior to the burial. In some circumstances a eulogy at the funeral Mass may be permitted, but there must be only one, and it must be less than 5 minutes. See more detailed guidelines below.

## **THE RITE OF COMMITTAL**

These final prayers before burial are normally prayed at the graveside, as we commit our loved one to the mercy of God.

## **Planning for the Funeral Rite**

The first thing the priest or deacon will need to know is whether the body will be present or if there are cremated remains.

It is preferred that the body be present for the funeral Mass and if cremation is to take place that it be done following the Mass.

Here are some of the choices you'll need to communicate to the parish:

Scripture readings (more information below)

Music choices (more information below)

Is there a visiting priest?

If you are having someone prepare a printed program for the Mass, you we'll need the following information.

Exact dates of birth and death

If you wish, a favorite photo to be used on the front cover of the program

The names of the following:

**Readers of first and second reading**

**Readers of General Intercessions** (Prayers of the Faithful) (if desired, the priest can read these)

**Pall bearers**

**Gift bearers** (to present the bread and wine at offertory)  
(Optional)

Extraordinary Minister of Holy Communion (EMHC) Upon request, the parish will provide EMHC for this purpose if necessary.

**Scripture Readings**

The Catholic Church offers a wide selection of Scripture readings for the funeral rites. You will likely find excellent readings from among this list, but you may choose another Scripture reading if another passage is particularly appropriate for you or your loved one.

You will need to choose a maximum of 4 Scripture readings for the Mass:

First Reading from the Old Testament (or from Acts or  
Revelation In Easter Season)

Responsorial Psalm from the Book of Psalms

Second Reading from the New Testament Epistles

Gospel Reading

The first and second reading may be proclaimed by a family member or friend, or you may ask a parish lector to read them. The readers should have a good grasp of the principles of proclaiming the Word of God in public. Be sure to give them a copy of the reading in advance, and encourage them to practice the reading at the pulpit in the Church to get the feel of the acoustics and microphone

The responsorial psalm should preferably be sung by the cantor, but it can be recited if necessary.

All the passages listed below may be found in the New American Bible which is used in our liturgies.

First Reading from the Old Testament :

\*Denotes most often-used readings.

2 Maccabees 12:43-46

Job 19:1, 23-27a

\*Wisdoms 4:7-15

\*Isaiah 25:6a, 7-9

\*Lamentations 3:17-26

\*Daniel 12:1-3

**During the Easter Season (Easter to Pentecost) one of the following is used instead of a passage from the Old Testament**

Acts 10:34-43 (or shorter version Acts 10:34-36,42-43)

\*Revelation 14:13

Revelation 20:11-21:1

\*Revelation 21:1-5a, 6b-7

Responsorial Psalm (usually sung by the cantor)

\*Denotes most often used readings.

\*Psalm 23:1-3, 4,5,6

\*Psalm 25:6 and 7b, 17-18, 20-21

\*Psalm 27:1,4,7, and 8b and 9a, 13-14

Psalm 42:2,3,5cdef; 43:3,4,5

\*Psalm 63:2, 3-4, 5-6, 8-9

\*Psalm 103:8 and 10, 13-14,15-16, 17-18

\*Psalm 116:5, 6,10-11,15-16ac

Psalm 122:1-2, 4-05, 6-7, 8-9

\*Psalm 130: 1-2, 3-4, 5-6ab, 6c-7, 8

Psalm 143: 1-2, 5-6, 7ab and 8ab, 10

## Second Reading from the New Testament Epistles

Romans 5:5-11

Romans 5:17-21

Romans 6:3-9 (or shorter version Rom 6:3-4,8-9)

Romans 8:14-23

\*Romans 8:31b-35, 37-39

Romans 14:7-9, 10c-12

\*1 Corinthians 15:20-28

(or shorter version 1 Cor 15:20-23)

1 Corinthians 15:51-57

\*2 Corinthians 4:14 – 5:1

2 Corinthians 5:1, 6-10

Philippians 3:20-21

1 Thessalonians 4:13-18

2 Timothy 2:8-13

\*1 John 3:1-2

1 John 3:14-16

Gospel Reading (read by the priest or deacon only)

\*Denotes most often used readings.

**Tell us your preferred choice but homilist may want to choose his own.**

\*Matthew 5:1-12a

\*Matthew 11:25-30

Matthew 25:1-13

Matthew 25:31-46

Mark 15:33-39; 16:1-6 (or shorter version Mk 15:33-39)

Luke 7:11-17

Luke 12:35-40

Luke 23:33, 39-43

Luke 23:44-46, 50,52-53; 24:1-6a (or shorter version

Lk 23:44-46,50,52-53)

Luke 24:13-35 (or shorter version-Lk 24:13-16, 28-35)

John 5: 24-29

\*John 6:37-40

\*John 6:51-58

\*John 11:17-27 (or shorter version: John 11:21-27)

John 11:32-45

\*John 12:23-28 (or shorter version: John 12:23-26)



\*John 14:1-6

John 17:24\_26

John 19:17-18, 25-30

## **Music for the Funeral Mass**

The music for the funeral liturgy, as the music at all Catholic liturgy, should encourage the participation of all those present in sung prayer.

### **Music selections include:**

- Prelude music
- Processional
- Psalm
- Preparation of gifts
- Communion
- Recessional

Monetary remuneration for the musicians' services is required. This needs to be arranged with musician(s) prior to the funeral.

## **Eulogies**

**A eulogy, or tribute to the deceased, has in the past often been inserted into the funeral Mass, but current liturgical guidelines strongly discourage this practice.**

The Order of Christian Funerals (the Catholic Church document governing Catholic funerals) is quite clear that a brief homily should be given at the funeral liturgy, but never is any kind of eulogy to replace the homily (OCF #141). This does not mean that the deceased cannot be spoken about in the homily, but that the Word of God must be primary. The homilist (priest or deacon) speaks the scriptural word that helps the assembly understand that the mystery of the death and resurrection of Jesus is operative in the life and death of the deceased.

In certain cases, a remembrance by a family member or friend during the funeral Mass may be allowed after communion.

**However, this must be arranged with the priest a day or two ahead of time, not minutes before Mass.**

If permission is granted for a remembrance or eulogy to be given after communion, the following guidelines MUST be observed:

Only one person may speak (unless translation to another language is needed for the benefit of the assembly)

The remembrance must be brief: no more than 5 minutes

The remembrance should be well prepared in advance so that it is focused and stays within the 5-minute time limit.

If possible, a copy should be given to the priest in time to review it before the liturgy.

These guidelines are not meant to squelch remembrance or tribute, but past experience had taught that eulogies are the "wild card" most prone to disaster, with some rambling on for 45 minutes or more, some nearly unintelligible through tears or mumbling, and others used more as a soap box for cult theology than a remembrance of the dead. (All of these cases have indeed happened in the past, and nobody wants them to happen to you!)

A eulogy or eulogies are much more appropriate and successful when presented at the prayer vigil the evening before the funeral, not at the Mass itself. Families are strongly encouraged to utilize this option.

### **Some Suggestions on Describing the Funeral Rites in the Newspapers**

Use "Vigil Service," rather than "Rosary" or "Christian Wake," etc.

Use "Funeral Mass," rather than "Mass of Christian Burial", "Mass of the Resurrection", "Requiem Mass", "Mass of the Angels."

Use "Funeral Liturgy" when the main service in the church is not a Mass.

Use "Memorial Mass" if the body or cremated remains is not present.

### **Summary**

The Catholic Church has two thousand years' experience escorting the deceased into the Kingdom of Heaven, and just as much experience consoling those who remain behind.

Holy Mother Church's funeral rites offer an unparalleled avenue for remembrance and worship through the throes of grief into the comfort and joy of the resurrection. Prayerful preparations and planning of the funeral liturgy will help you and you loved ones deal successfully and gracefully with the ultimate rite of passage through death to life.

